

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Cleveland | 1/15/2020 | 3:30pm | Conference Room |

**Notice Prepared By:**ADP **Date Posted: 1/08/2020 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will not] allow for Public Comment*

1. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes
2. **Discussion Items** 
   1. Principal’s Report
      1. Expansion of Active Youth Academy
      2. Presentation of FY20-21 Budget
   2. Budget Projections
      1. Power Up
3. **Information Items**
   1. Remaining GO Team Meeting Beta Club Induction
   2. SWAG Day